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Samkhya (Sanskrit: सांख्य, IAST: sāṅkhya) is a dualistic āstika school of Indian philosophy, regarding reality c.q. human experience as being constituted by two independent ultimate principles, puruṣa ('consciousness' or spirit); and prakṛti, (cognition, mind and emotions, c.q. nature or matter).. Puruṣa is the witness-consciousness.



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## **Samkhya - Wikipedia**

The earliest surviving authoritative text on classical Samkhya philosophy is the Samkhyakarika (c. 350–450 CE) of Īśvarakṛṣṇa. [17] : 63 The Samkhyakarika is silent on the issue of Isvara's existence or nonexistence, although first millennium commentators

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such as Gaudapada understand the text  
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yoga ceases the Vritti (Fluctuations) of  
mind to make us realize the True-self  
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philosophy makes understand the construction & working of mind through Tri-Gunas. It is a concept of Samkhya philosophy, which later on adopted as a part of yogic philosophy.

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(approach) A style of philosophy that emphasizes rigid adherence to doctrine over rational and enlightened inquiry. The opposite approach is probably best characterized as rationalism (in the sense of a dedication to clear reasoning and independent thinking), syncretism, eclecticism, or even skepticism. dualism [From Latin dualis: containing two.]

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